STATE OF CALIFORNIA COUNTY OF Los has OF Las Angeles

ON THIS 54 DAY OF August, 1971 BEFORE ME RESONALLY AND TARKY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLOW, U. A. A. A. KNOWN TO ME TO BE THE PRESIDENT AND THE EAST SIERRA DEVELOPMENT CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.



NOTARY PUBLIC

STATE OF CALIFORNIA COUNTY OF A.S. A. A. C. C. es Adjetes

ON THIS 5 C DAY OF 4 245 , 1921 BEFORE ME CALLY APPEARED

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

FOR SAID COUNTY AND STATE OF THE 10 BE THE 10 SECRETARY OF THE CALIFORNIA - SANSOME CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTE



COUNTY OF CALIFORNIA OF 105 Augeles) SS

KNOWN TO ME TO BE THE PRESIDENT AND STATE, FERSUNALLY APPEARED PRESIDENT AND STATE, FERSUNALLY APPEARED PRESIDENT AND PRESIDENT AND PRESIDENT AND SECRETARY OF THE BANK OF CALIFORNIA, NATIONAL ASSOCIATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY. NOTARY PUBLIC IN ANI AND FOR SAID COUNTY AND STATE, PERSONA ERSONALLY APPEARED



THE SIGNATURES OF CALIFORNIA INTERSTATE TELEPHONE COMPANY, THE OWNERS OF AN EASEMENT, AS DISCLOSED BY DEED RECORDED IN BOOK 79 PAGE 319 OF OFFICIAL RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11587, SUBSECTION (A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

BAS IS OF BEARINGS:
THE BEARING OF N. 87° 57' 5
NEVADA ROAD AS SHOWN ON THE
RECORDED IN BOOK 6, PAGES 6
RECORDS OF MONO COUNTY, WAS SHOWN ON THIS MAP. PAGES 63 "W. OF THE CENTERLINE OF SIERRA MAP OF SIERRA MANORS UNIT NO 2, 3 THRU 63H, INCLUSIVE OF MAPS, TAKEN AS THE BASIS OF BEARINGS BEARINGS

Mugust HEREBY CERTIFY THAT THIS MAP OF TAMARACK WAS MONO COUNTY BOARD OF SUPERVISORS ON THE 12 APPROVED BY DAY OF

PAGE 198 OFFICIAL RECOR RECORDS SIOF RECORDED D IN VOLUME COUNTY.

COUNTY RECORDER M.

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AND HERE-BY DEDICATE TO THE PUBLIC USE ANY ROAD SHOWN ON SAID MAP WITHIN SAID SUBDIVISION AND WE HEREBY GRANT AND DEDICATE TO MAMMOTH COUNTY WATER DISTRICT AN EASEMENT FOR PUBLIC UTILITY PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP.

EAST SIERRA DEVELOPMENT CORPORATION

A CALIFORNIA CORPORATION OWNER

SECRETA

THE MONO COU I HEREBY CERTIFY THAT THIS THE MONO COUNTY PLANNING C OF

THIS PROPOSED SUBDIVISION THE MONO COUNTY HEALTH DEI PARTMEN'I HEREBY APPROVED AS SHOWN BY

BEEN COMPLIED WITH, AND THAT I AM SATISFIED TECHNICALLY CORRECT. HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT THE SUB-DIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, THAT ALL PROVISIONS OF THE "SUBDIVISION MAP ACT" AND LOCAL ORDINANCES APPLICABLE HAVE THE MAP IS

R.C.E. NO. 18030

0N

CLERK OF

STATE OF CALIFORNIA) SS COUNTY OF

I, Herry A. Stonleblie Nete, COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, FOR UNPAID STATE OR COUNTY TAXES NOT YET DUE AND PAYABLE.

DATED 74/3

W. OF
L'HE MAP OF S'
S 63 THR'
IAS T'

I, DONALD MILLER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEE OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF THREE SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN AUGUST, 1971, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE OF THIS MAP, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT THE TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE RECORDING DATE SHOWN HEREON.

SHEET

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SHEETS

ENG INEER

DONALD MILLER R.C.E. 15360 1234

1971

1971 COMMISSION OF THE COMMISSION OF THE

MONO COUNTY

POOL, COUNTY SURVEYOR OF THE COUNTY OF MONO

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SISTEM OF SUTSORS HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE MENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES LAND SHOWN ON MAP OF TAMARACK AS REQUIRED BY LAW. SUM OF SUPER-E PAY-

MONO

DAY 70 ADGUST COUNTY REDEMPTION OFFICER

> WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE HOLDERS OF SECURITY INTERESTS IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP IN THE BLUE COLORED BORDERLINE AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION. UNDER UNDER DEED OF DEED 9 TRUST CALIFORNIA RECORDED JULY CALIFORNIA CORPORATION SANSOME

CORPORATION

8, 1971 AS INSTRUMENT NO.107

0.R

ASST. SECRETARY 1 Library

THE BANK OF CALIFORNIA, NATIONAL ASSOCIATION
A NATIONAL BANKING ASSOCIATION
BENEFICIARY TRUST RECORDED JULY 8, 1971 AS INSTRUMENT NO.107 O.R. NATIONAL ASSOCIATION

RECORD THIS tuil pount MAPS PAGES DAY OF Y5-A-BAT THE REQUEST OF

DECRETARY

BOOK

FILED FOR F

OWNER

EAST SIERRA DEVELOPMENT CORPORATION
815 MORAGA DRIVE SO_{1}

ANGELES, CALIF. 213/476-6406

MILLER ENGINEERING 5939 KESTER A ENG INEER

N NUYS, CALI 213/988-5691

NG COMPANY AVE.

TRACT NO. 36-17
TAMARACK COUNTY, UNIT NO. -CALIFORNIA

D RESIDENTIAL SUBDIVISION OF A PORTION SUBDIVISION OF A PORTION OF THE SOUTH QUARTER OF SECTION 35, T.3S., R.27E., M.D.M. MONO PLANNED DEVELOPMENT SOUTHWEST

AUGUST, 1971 2.48 ACRES

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